

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

WILLIAM D. PAUL,  
Plaintiffs,

v.

National Park Ranger AARON  
MILLHENCH et al.,  
Defendants.

Case No. [17-cv-07197-SI](#) (SI)

**THIRD  
PRETRIAL PREPARATION ORDER  
(CIVIL)**

It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court:

FURTHER CASE MANAGEMENT: June 7, 2019 at 3:00 PM.

Counsel **must** file a joint case management statement seven days in advance of the conference.

DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below.

NON-EXPERT DISCOVERY CUTOFF is: June 28, 2019.

DESIGNATION OF EXPERTS: July 5, 2019; REBUTTAL: July 19, 2019;  
Parties **SHALL** conform to Rule 26(a)(2).

EXPERT DISCOVERY CUTOFF is: August 9, 2019.

DISPOSITIVE MOTIONS **SHALL** be filed by; August 16, 2019;  
Opp. Due: August 30, 2019; Reply Due: September 6, 2019;  
and set for hearing no later than September 20, 2019 at 10:00 AM.

PRETRIAL CONFERENCE DATE: October 1, 2019 at 3:30 PM.

JURY TRIAL DATE: October 15, 2019 at 8:30 AM.  
Courtroom 1, 17th floor.

TRIAL LENGTH is estimated to be 4 to 5 days.

SPECIAL DISCOVERY AND PRETRIAL PROVISIONS:

The Court reset the trial schedule as indicated above.

Plaintiff indicated that he is in the process of looking for an attorney to represent him.

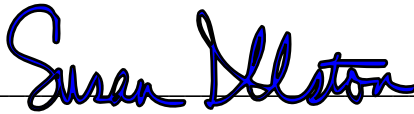
1 Plaintiff will sign the medical record release form that has been sent to him.

2 Defense counsel shall provide Mr. Paul with the contact information for the court reporter  
3 who transcribed his deposition.

4  
5 The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects  
6 of the case, including settlement. Parties **SHALL** conform to the attached instructions.  
7 Plaintiff is **ORDERED** to serve a copy of this order on any party subsequently joined in this  
8 action.

9 **IT IS SO ORDERED.**

10 Dated: 4/8/19

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12 SUSAN ILLSTON  
13 United States District Judge  
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